



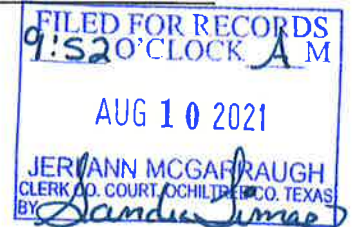
## **Groundwater Management Area #1 – GMA#1**

P.O. Box 9257 Amarillo, TX 79105 (806) 372-3381

**Notice of Meeting**  
**Thursday, August 26<sup>th</sup>, 2021**  
**10:00 AM**

Board Meeting to be held via Join Zoom Meeting Video  
<https://us02web.zoom.us/j/85307005370>  
Meeting ID: 853 0700 5370

Or by Teleconference at:  
+1 346 248 7799  
Meeting ID: 824 9467 7061



Due to the Texas Governor's suspension of requirements of the Texas Open Meetings Act and Executive Order GA-08, requirements for physical attendance at the Board Meeting have been suspended. Citizens that wish to participate in the meeting may utilize a call-in telephone number to participate in this public meeting. To receive further information and meeting materials prior to the public meeting, please contact Dustin Meyer at PRPC: 806-372-3381 or [dmeyer@theprpc.org](mailto:dmeyer@theprpc.org).

As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the North Plains Groundwater Conservation District, the High Plains Underground Water Conservation District, the Hemphill County Underground Water Conservation District and the Panhandle Groundwater Conservation District for the Districts' participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not to conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #1 (GMA #1) as delineated by the Texas Water Development Board. GCDs located in GMA #1 are as follows:

**North Plains Groundwater Conservation District, High Plains Underground Water Conservation District No. 1, Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District**

At such time, any Board Members present and/or the designee of the respective District will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #1.

To receive additional information and meeting materials prior to the public meeting, please visit [www.PanhandleWater.org](http://www.PanhandleWater.org) or contact Dustin Meyer at PRPC: 806-372-3381 or [dmeyer@theprpc.org](mailto:dmeyer@theprpc.org).

**AGENDA**

- 1. Call to Order – Welcome**
- 2. Roll Call/Introductions/Quorum**
- 3. Opening Pledge**
- 4. Public Comment** – Members of the general public may speak for 3 minutes on topics related to GMA #1 activities though the GMA #1 membership may not discuss or take action on any items not included on this agenda.
- 5. Receive and Discuss** – Update from Texas Water Development Board.
- 6. Discuss and Consider** – The Minutes from March 18, 2021 GMA #1 Meeting.
- 7. Discuss and Consider** – Summary reports of comments received on proposed Desired Future Conditions
- 8. Discuss and Potential Action** – Resolution to adopt Desired Future Conditions for aquifers in GMA #1.
- 9. Discuss** – Each GCD in GMA #1 shall provide update on process to amend and implement plans and rules necessary to achieve the various adopted Desired Future Conditions.
- 10. Discuss and Consider** – Scheduling of the Next Meetings of the GMA #1.
- 11. Adjournment**

*I, the undersigned authority of the Panhandle Regional Planning Commission, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #1 of the above named political subdivision is a true and correct copy of said Notice; and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 415 W 8<sup>th</sup> Ave, Amarillo, and said Notice was posted on or before, August 10, 2021 at 5:00 PM and remained so posted continuously for at least ten days immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with the Secretary of State and the following County Clerks, Armstrong, Carson, Dallam, Donley, Gray, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Lubbock, Moore, Ochiltree, Oldham, Potter, Randall, Roberts, Sherman and Wheeler. A true and correct copy of said Notice has been issued to and requested to be posted on the bulletin board of each of the respective County Courthouses on or before, August 10, 2021 and said Notice will remain so posted for at least 10 days immediately preceding the start time of said meeting. Notice has been posted with the Secretary of State.*

Dated this the \_\_\_\_\_ day of \_\_\_\_\_ 2021.

Panhandle Regional Planning Commission

By:   
Dustin Meyer, LGS Director

POSTED THIS THE 10<sup>th</sup> DAY OF Aug., 2021 AT Ochiltree Court House  
Day Month Location

BY Sandra Limas : Sandra Limas  
Printed Name Signature