



**NORTH PLAINS GROUNDWATER CONSERVATION DISTRICT
BOARD MEETING**

9:30 AM, Tuesday, October 13, 2020

North Plains Water Conservation Center Barn

6045 County Road E., Dumas, Texas

(Approximately 9 miles north of Dumas Texas east of Highway 287)

Call Meeting to Order and Establish a Quorum.

Opening Prayer

Pledge

9:30 A.M. - Conduct formal show cause hearing NPGCD 020-0003, regarding Lone Star Family Farms for violation of District Rule 9.

10:30 A.M. - Conduct formal show cause hearing NPGCD 020-0004, regarding Braden Gibson doing business as Gibson Farms for violation of District Rule 9.

1. **Public Comment:** The public is invited to address the Board on any general water issue at the beginning of the meeting. The public is encouraged to fill out a public comment form prior to the start of the meeting and submit it to the staff at the front desk.

Public comment may only be offered during this Agenda item and may either be general in nature or may address any specific item on this Agenda. General comments shall be limited to a maximum of 3 minutes, or comments on specific Agenda items shall be limited to a maximum of 3 minutes per Agenda item, not to exceed a total of 9 minutes.

2. Consent Agenda

- a. Review and approval of Minutes of meetings as follows:
 - Regular Board Meeting held September 8, 2020
- b. Review and approval of District expenditures for September 1, 2020 through September 30, 2020.
- c. Consider approval of payment to Lemon, Shearer, Phillips & Good, P.C. for professional services and out-of-pocket expenses from September 1, 2020 through September 30, 2020.

3. Action Agenda

- a. Consider action regarding show cause hearings.
- b. Consider final compliance approval of Water Well Permits as active and complete wells.
- c. Receive report and consider action as needed regarding District Agriculture and other Conservation Education Outreach Programs.
- d. Receive Groundwater Management Area 1 report.
- e. Receive Regional Planning Area A and Interregional Planning Council report.
- f. Consider action as needed regarding evaluating 1982 Study.
- g. Receive report and consider action regarding compliance and contested matters before the District.
- h. Executive Session.

The Board may adjourn into Executive Session and conduct a closed meeting to consider any item on this agenda if a matter is raised that is appropriate for the Board to conduct a private consultation with its attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code. The Board may conduct a closed meeting to receive legal advice and discuss pending or contemplated litigation, or settlement offers, as permitted by Section 551.071 of the Texas Open Meetings Act.

- i. Consider recommendation(s) regarding matters discussed in executive session.

4. Discussion Agenda

- a. District Director Reports regarding meetings and/or seminars attended, weather conditions and economic development in each director's precinct.
- b. Committee reports
- c. General Manager's report
 - i. Upcoming meetings and conferences
 - ii. General Manager's activity summary
 - iii. Permits Issued in September 2020.
 - iv. District activity summary

5. Discuss Items for Future Board Meeting Agendas and Set Next Meeting Date and Time.

6. Adjournment.

At any time during the meeting and in compliance with the Texas Open Meetings Act, Chapter 551, Government Code, Vernon's Texas Codes, Annotated, the North Plains Groundwater Conservation District Board may meet in executive session for consultation concerning attorney-client matters (§551.071).

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the Board of Directors of the North Plains Groundwater Conservation District, is a true and correct copy of said Notice; and that I posted a true and correct copy at a place convenient to the public at the District office, at 603 East First, Dumas, Texas, and the Notice was posted on **October 6, 2020**, on or before **5:00 pm** and will remain so posted continuously for at least 72 hours immediately preceding the day of said Meeting; a true and correct copy of the Notice was furnished to each county clerk of the county or counties in which the above District is located.

Additionally, I certify that the above Notice of Meeting was furnished to the Secretary of State on or before **5:00 pm October 6, 2020**.

Dated this the **6th** day of **October 2020**

North Plains Groundwater Conservation District

By: **Kristen Lane
Blackwell**

Digitally signed by Kristen Lane Blackwell
DN: cn=Kristen Lane Blackwell, o=North
Plains Groundwater Conservation District,
ou, email=klane@northplainsgcd.org, c=US
Date: 2020.10.06 09:55:46 -05'00'

Kristen L. Blackwell, Executive Assistant