



Groundwater Management Area #1 – GMA#1

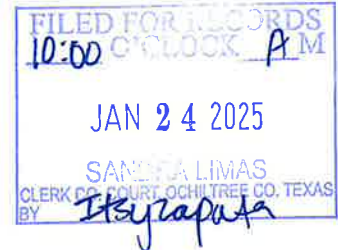
P.O. Box 9257 Amarillo, TX 79105 (806) 372-3381

Notice of Meeting

**Tuesday, February 4th, 2025
10:00 AM**

(In-Person)

**Panhandle Regional Planning Commission
415 S.W. 8th Avenue
Amarillo, Texas 79105**



(Virtual)

GMA No. 1 Joint Planning Committee Meeting

February 4, 2025, 10:00 AM (America/Chicago)

Please join my meeting on your computer, tablet, or smartphone.

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As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the North Plains Groundwater Conservation District, the High Plains Underground Water Conservation District, the Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District for the Districts' participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee, as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #1 (GMA #1) as delineated by the Texas Water Development Board. GCDs located in GMA #1 are as follows:

North Plains Groundwater Conservation District, High Plains Underground Water Conservation District No. 1, Hemphill County Underground Water

Conservation District, and the Panhandle Groundwater Conservation District

At such time, any Board Members present and/or the designee of the respective District will discuss and may take action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #1.

AGENDA

1. **Call to Order – Welcome**
2. **Roll Call/Introductions/Quorum**
3. **Opening Pledge**
4. **Public Comment** – Members of the general public may speak for 3 minutes on topics related to GMA #1 activities. However, the GMA #1 membership may not discuss or act on any items not included on this agenda.
5. **Discuss and Consider** – The Minutes from the November 14th, 2024, GMA #1 Joint Planning Committee Meeting.
6. **Receive and Discuss** – Updates from the Texas Water Development Board
 - a. Rule changes recently adopted by TWDB that will affect the DFC adoption process, including content and timelines.
7. **Discuss and Consider** – Presentation on High Plains Aquifer System groundwater availability model pumping update to 2020 conditions
 - a. TWDB Updates to Model Run Scenario and Metrics
 - b. INTERA Comparison of Run Results Between INTERA and TWDB Models
8. **Discuss and Consider** – Selection of model run scenario(s) and metric(s) for evaluation during the joint planning process
9. **Discuss and Consider** – Scheduling of the Next Meetings of the GMA#1.
10. **Adjournment**

I, the undersigned authority of the Panhandle Regional Planning Commission, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #1 of the above-named political subdivision is a true and correct copy of said Notice and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 415 W 8th Ave, Amarillo, and said Notice was posted on or before, January 24th, 2025 at 5:00 pm and remained so posted continuously for at least ten days immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with the Secretary of

State and the following County Clerks: Armstrong, Carson, Dallam, Donley, Gray, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Lubbock, Moore, Ochiltree, Oldham, Potter, Randall, Roberts, Sherman, and Wheeler. A true and correct copy of said Notice has been issued to and requested to be posted on the bulletin board of each of the respective County Courthouses on or before January 24th, 2025, and said Notice will remain so posted for at least 10 days immediately preceding the start time of said meeting. The notice has been posted to the Secretary of State.


Dated this the 21th day of January, 2025.

Panhandle Regional Planning Commission

By:


Jarian E. Fred, LGS Program Coordinator

POSTED THIS THE 24 DAY OF January, 2025 AT Ochiltree County Courthouse
Day Month Location

BY Itsy Zapata : 
Printed Name Signature