



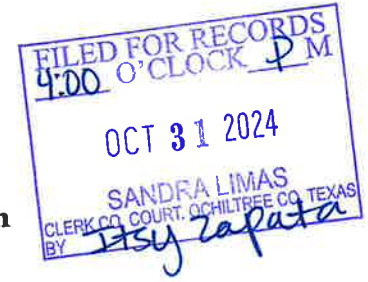
## **Groundwater Management Area #1 – GMA#1**

P.O. Box 9257 Amarillo, TX 79105 (806) 372-3381

### **Notice of Meeting**

**Thursday, November 14<sup>th</sup>, 2024  
10:00 AM**

**(In-Person)  
Panhandle Regional Planning Commission  
415 S.W. 8<sup>th</sup> Avenue  
Amarillo, Texas 79105**



**(Virtual)**

**GMA No. 1 Joint Planning Committee Meeting**

Nov 14, 2024, 10:00 AM (America/Chicago)

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/726716389>

**You can also dial in using your phone.**

Access Code: 726-716-389

United States: [+1 \(571\) 317-3122](tel:+15713173122)

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As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the North Plains Groundwater Conservation District, the High Plains Underground Water Conservation District, the Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District for the Districts' participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee, as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #1 (GMA #1) as delineated by the Texas Water Development Board. GCDs located in GMA #1 are as follows:

**North Plains Groundwater Conservation District, High Plains Underground Water Conservation District No. 1, Hemphill County Underground Water**

## **Conservation District, and the Panhandle Groundwater Conservation District**

At such time, any Board Members present and/or the designee of the respective District will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #1.

### **AGENDA**

1. **Call to Order – Welcome**
2. **Roll Call/Introductions/Quorum**
3. **Opening Pledge**
4. **Public Comment** – Members of the general public may speak for 3 minutes on topics related to GMA #1 activities, though the GMA #1 membership may not discuss or act on any items not included on this agenda.
5. **Discuss and Consider** – The Minutes from the July 18<sup>th</sup>, 2024, GMA #1 Joint Planning Committee Meeting.
6. **Receive and Discuss** – Updates from the Texas Water Development Board
7. **Discuss and Consider** – Presentation by INTERA regarding 1) water supply needs and water management strategies included in the state water plan, 2) hydrological conditions, and 3) any follow-up discussion on aquifer uses and conditions in GMA #1 as required by Texas Water Code 36.108(d)(1-3).
8. **Discuss and Consider** – Presentation on High Plains Aquifer System groundwater availability model pumping update to 2020 conditions
9. **Discuss and Consider** – Selection of model run scenario(s) and metric(s) for evaluation during the joint planning process
10. **Discuss and Consider** – Scheduling of the Next Meetings of the GMA#1.
11. **Adjournment**

*I, the undersigned authority of the Panhandle Regional Planning Commission, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #1 of the above-named political subdivision is a true and correct copy of said Notice and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 415 W 8<sup>th</sup> Ave, Amarillo, and said Notice was posted on or before, November 4<sup>th</sup>, 2024 at 5:00 pm and remained so posted continuously for at least ten days immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with the Secretary of*

State and the following County Clerks: Armstrong, Carson, Dallam, Donley, Gray, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Lubbock, Moore, Ochiltree, Oldham, Potter, Randall, Roberts, Sherman, and Wheeler. A true and correct copy of said Notice has been issued to and requested to be posted on the bulletin board of each of the respective County Courthouses on or before November 4<sup>th</sup>, 2024, and said Notice will remain so posted for at least 10 days immediately preceding the start time of said meeting. The notice has been posted to the Secretary of State.

Dated this the 31<sup>st</sup> day of October, 2024.

Panhandle Regional Planning Commission

By:



Jarian E. Fred, LGS Program Coordinator

POSTED THIS THE 31 DAY OF October, 2024 AT Ochiltree County Courthouse  
Day Month Location

BY

Itsy Zapata  
Printed Name

Itsy Zapata  
Signature